

**ABUNDANT LIFE BIBLE INSTITUTE
A MINISTRY TRAINING CENTER**

Student Handbook

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Welcome by the President

Dear ALBI Students:

It is with tremendous excitement that we introduce to you Abundant Life Bible Institute...a ministry training center. We want to welcome all that have chosen ALBI as a vehicle that God will use to give you as a student spiritual definition and ministerial symmetry. It is our objective at ALBI to give you a quality Biblical Education that will be comprised of two major components, which includes "information" (Theology) and "Inspiration" (The ministry and anointing of the Holy Ghost). We believe the marriage of these two components along with the unique "Hands on" ministry of "Impartation" by our ministry-seasoned faculty through the Holy Spirit will help train and equip our Bible students to step into their destiny and fulfill the call of God on their lives.

In a day in which Christian standards are being compromised, biblical convictions are fading away, the moral bar lowered, and a culture that is in constant change, we at ALBI are seeking to obey the scripture that teaches: (Proverbs 23:10) "Remove not the old landmarks (boundaries) and enter not into the fields of the fatherless." It truly is high time that the church stays within the spiritual parameters or boundary lines that God has set for His people, so that we may see a mighty outpouring of the Holy Ghost power in our day!

At ALBI we will teach the Holy, Infallible, Inerrant, Unadulterated, Immutable Word of God that will transform lives. Our spiritual equation is simple! Information plus Inspiration plus Impartation equals Transformation! We believe a transformed life has the potential to impact and influence many other lives.

So on behalf of myself and our entire ALBI faculty and staff, welcome to an experience that we believe will be life changing for you, as you receive instruction and training for the ministry God has entrusted to you. Welcome and may God richly bless you.



Rev. Joseph V. Arminio
President, Abundant Life Bible Institute

WELCOME FROM ACADEMIC DEAN

Dear Brothers and Sisters:

Each of us was created by our God to fulfill His Divine purpose. The Scriptures teach us that God's plans for you and me were written down in His book before we were being knit together in our mother's womb (see Psalm 139:16; Jeremiah 1:5).

The Bible further tells us that as we were called with a Divine purpose, we are also to be equipped to fulfill this Divine purpose of God.

The **Abundant Life Bible Institute** was launched with a vision to help the local church Pastor to equip the people of God for the work of the ministry. Having been a pastor for over 20 years, I understand that, though I am gifted by the Lord, there are others in Christ's body that have gifting that add a dimension to make a well rounded ministry. Ephesians 4:11 refers to a list of gifts that Jesus has given to the Church for the purpose of equipping the saints for the work of the ministry.

It is our vision and desire at ALBI to bring these gifts together to build-up the students so that they will be a blessing in their local churches. Our program is developed so that students will be strong in the three areas of church purpose:

1. Be true worshippers of God in Spirit and Truth, (John 4:22-24)
2. Be ready to give an answer to those outside the church of the hope that lies within them (1 Pet. 3:15) through a strong biblical apologetics / doctrinal program, and
3. Equipped to edify the Body of Christ (Eph. 4:12-16).

We **do not** take the place of the local Pastor. We assist the local Pastor by teaching the people to respect local Church leadership and to work under their pastoral leadership to assist in building up the local church.

We encourage you to be a part of Abundant Life Bible Institute. We believe we have a mandate from God in these days of moral relativism and Postmodernism, to build up the disciples of Jesus Christ to face the challenges of our times.

Rev. Jack Fucci, Jr., Ph.D.
Academic Dean

II. BRIEF HISTORY OF Abundant Life Worship Center (ALWC)

The Abundant Life Bible Institute was started under the umbrella of the Abundant Life Worship Center of Whippany, New Jersey. Pastor Joe Arminio is the Founder and Senior Pastor of Abundant Life Worship Center which is a multi-ethnic church, where people, from all walks of life, come together to worship God and learn how to live a godly life in Christ Jesus.

The Church was established in 1991 and to the praise and honor of the Lord Jesus Christ, has been experiencing wonderful moves of the Holy Spirit.

Pastor Joe has been in full time ministry since 1981 and believes this is the hour that God is releasing His power to a people who hunger for a mighty move of God in their lives.

He and his wife Debbi serve the Lord together with their three children Faith, Joseph, and Joy and their son-in-law Won Kyu Rim and daughter-in-law, Kristin.

III. PURPOSE, PHILOSOPHY AND OBJECTIVES OF THE SCHOOL

The Vision and mission of ABUNDANT LIFE BIBLE INSTITUTE (ALBI) is to help Pastors and Christian leaders train and educate believers in the integrity of the word of God and raise the bar to a high standard of excellence in Biblical knowledge and proficiency. ALBI administers an inspirational methodology of teaching that will combine information, through a thorough theological training, and connects it with a practical application of the Bible. It is our desire to give spiritual definition and ministerial symmetry to our students as they are sent out by their local Church to transform our community, our culture, our country and the cosmos.

It is our vision to raise up a generation that will be fully equipped and sent out to reach the four corners of the world with the message of the Gospel.

Our mission is to help Pastors and Church leaders fulfill the commission in Ephesians 4:10-13. "And He Himself gave some to be Apostles, some Prophets, some Evangelists, and some Pastors and Teachers, for the equipping of the saints for the work of the ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the fullness of Christ." (NKJV)

IV. STATEMENT OF FAITH

STATEMENT OF FUNDAMENTAL TRUTHS ARTICLES OF FAITH

ABUNDANT LIFE BIBLE INSTITUTE embraces the following statements concerning the truth. The Bible is our all-sufficient rule for faith and practice. This Statement of Fundamental Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing, and that there be no division among us I Corinthians 1:10; Acts 2:42). No claim is made that it contains all Biblical truth, only that it covers our need as to these fundamental doctrines.

- 1) That the Holy Scripture, both Old and New Testaments, are the inspired Word of God, written by holy men inspired by the Holy Spirit and are God's revealed Word to man. They are the sufficient, authoritative, infallible rule of faith and conduct and guide to salvation and all Christian worship and service (Isaiah 40:8; Acts 20:32; I Thessalonians 2:13; II Timothy 3:15-17; Hebrews 4:12; I Peter 1:23-25; II Peter 1:20-21).
- 2) That Scripture teaches that there is one and only one True and Living God, Who is self-existent, and the eternal "I Am", the Creator of heaven and earth and the Redeemer of mankind. That He has chosen to reveal Himself as Father, Son, and Holy Ghost, in the same essence, though distinct in personality, relationship and association (Deuteronomy 6:4; Isaiah 43:10-13, 48:12-13,16; Matthew 28:19; Mark 12:29; Luke 3:22; I John 5:7).

The mode of His existence, however, is a subject far above the understanding of man. He is the fountain of all perfection and happiness. He is glorified by the whole of creation and is worthy to be loved and served by all intelligence. He therefore is the only proper object of worship (Exodus 3:14, 34:14; Job 11:7-9; Psalms 19:1-2, 90:2, 145:10-13, 150:6; Jeremiah 10:10; Matthew 28:19-20).

3) Creation of:

(a) The World

God spoke the world into existence, the world and all things that it contains for His own pleasure and the enjoyment of His creatures (Genesis 1:1-31; Psalm 33:6-9; I Timothy 6:13; Hebrews 11:3; Revelation 4:11).

(b) Man

God created man in His own image as a triune being, according to Genesis 1:26-27, consisting of spirit, a soul, which is made up of the mind, will and emotions, and a body (I Thessalonians 5: 23).

4) Primitive Man and His Fall

Our first parents, in their original state, were upright. The only tendency of their nature was to do righteousness. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by Satan to disobey God's commands. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not that righteousness and purity which Adam had before the fall; they are not willing to obey God but are inclined to evil. Hence none by virtue of any natural goodness and mere work of their own can become the children of God (Genesis 1:26-31, 3:1-24; Eccl. 7:29; Psalms 51:5; John 6:44, 8:44; I John 3:7-9; Romans 5:12-21; I Corinthians 2:14).

STATEMENT OF FUNDAMENTAL TRUTHS ARTICLES OF FAITH (continued)

5) Jesus Christ

Jesus Christ the Son of God and the Son of Man, was born miraculously of the Virgin Mary (Matthew 1:23; Luke 1:31, 35). He lived a sinless life (Hebrews 4:15, 7:26; I Peter 2:22). He came into the world to save men from the guilt and shame and condemnation of sin (John 3:16), offering His blood as an atonement and making justification, salvation, and righteousness available to all who exercise faith in Him. (I Corinthians 15:3; II Corinthians 5:21; Hebrews 9:12, 26) His bodily resurrection from the dead (Matthew 28:6; Luke 24:39; I Corinthians 15:4), His exaltation to the right hand of God the Father (Acts 1:9-11, 2:33; Philippians 2:9-11; Hebrews 1:3) His Divinity is proved from His titles, His attributes, and His works (John 1:1-4, 14; Luke 1:26-35; Acts 4:12, 16:31; I Timothy 3:16; Romans 9:5).

6) The Holy Spirit

(a) The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, as the instrumental segment of the Godhead in the liberal dispensation of spiritual gifts, and can be sinned against (John 16:13; I Corinthians 2:11; Genesis 1:2; Acts 10:19, 13:2,4, 16:6; John 16:8; Mark 3:29; Acts 7:51; Ephesians 4:30; I Corinthians 12).

(b) The works of God are ascribed to the Holy Spirit; such as creation, inspiration, giving of life, and sanctification (Job 33:4; II Peter 1:21; I Peter 3:18; I Corinthians 6:11; Titus 3:5).

(c) Sanctification is the process by which through the Holy Spirit, according to the will of God, we become partakers of His holiness; that it is begun at regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit in the continual use of the appointed means especially by the Word of God, self-examination, self-denial, watchfulness, and prayer (I Thessalonians 4:5; I John 2:29; Romans 8:5; Philippians 2:12-13).

Sanctification is a daily, progressive act of separation from that which is evil, and of a dedication unto God (Romans 12:1-2; I Thessalonians 5:23; Hebrews 13:12). The Scriptures teach a life of holiness without which no man shall see the Lord (Hebrews 2:14). By the power of the Holy Ghost we are able to obey the command: "Be ye holy, for I am holy." (I Peter 1:15-16) Sanctification is the command of God for all believers, and must be pursued by walking in obedience to God's Word (Leviticus 11:44; Romans 6:1-14, 8:1-2, 13, 12:1-2; II Corinthians 6:17, 7:1; I Thessalonians 5:22-23; Hebrews 12:14; Galatians 2:20, Philippians 2:12-13; I Peter 1:15-16).

7) The Salvation of Man

a) Condition of Salvation - The grace of God, which brings salvation, has appeared to all men, through the preaching of repentance toward God and faith toward the Lord Jesus Christ; man is saved by the washing of regeneration and renewing of the Holy Ghost, and, being justified by grace through faith, man becomes a joint heir with Jesus Christ according to the hope of eternal life (Romans 8:16-17, 10:8-17; Luke 24:47; Titus 2:11, 3:4-7; Ephesians 2:8-10).

b) Evidences of Salvation - The inward evidence to the believer of his salvation is the direct witness of the Spirit. (Romans 8:16) The outward evidence of salvation is a life of

unconditional love, righteousness, and true holiness, demonstrated by the fruit of the Spirit (Matthew 7:20; II Corinthians 5:17; John 13:35; Galatians 5:22-23; Ephesians 4:24; Titus 2:12; I John 5:10-13).

c) Final Result of Salvation – The spirit and soul of the believer who dies in Christ immediately goes to be with the Lord (Ecclesiastes 12:7; Luke 23:42-43; II Corinthians 5:1:22-24). The body of believers will put on immortality (I Corinthians 15:50-54; Philippians 3:20-21).

8) Ordinances of the Gospel

a) Marriage - Recognizing that marriage is the first institution ordained by God, the Church shall accept an application of marriage. The Church will recognize only marriage as defined by God as between one man and one woman. Any other association or relationship will not be recognized to the extent it contravenes Biblical principles.

b) Baptism in Water - The ordinance of baptism by immersion for the believer is a burial with Christ, to be observed, whenever physically possible as commanded in the Scriptures by all who have repented and truly believed in their heart on Christ as Savior and Lord. The method of baptism will be by immersion. The believer declares to the world that he has died with Jesus and that he has also been raised with Him to walk in newness of life. It is the outward expression of the circumcision of the heart by faith and through the working of the Spirit of God (Matthew 28:18-20; Mark 16:16; Acts 2:38; 10:47-48; Romans 6:4; Colossians 2:11-12).

c) The Lord's Supper - The Lord's Supper, consisting of the elements of bread and the fruit of the vine, is the symbol expressing our sharing the divine nature of our Lord Jesus Christ, a memorial of His suffering and death, and a prophecy of His second coming. It is enjoined on all believers until He comes. (John 6:48-58; Luke 22:19-20; I Corinthians 11:23-34; II Peter 1:4)

9) The Church

The Church is the body of Christ, the habitation of God through the Spirit, with divine gifts and ministries for the fulfillment of her great commission and purpose. Each believer, born of the Spirit, is an integral part of the Church of the First-Born whose Name is written in heaven (Ephesians 1:22-23, 2:19-22; I Corinthians 12:12-28; Hebrews 12:23).

10) The Ministry

A divinely called and scripturally ordained ministry has been provided by our Lord for the three-fold purpose of leading the Church in: (1) Evangelization of the world, (2) Worship of God, (3) Building a body of saints being perfected in the image of His Son. (I Chronicles 16:29; Matthew 28:18-20; Mark 16:15-20; Luke 14:23; John 4:23-24; Ephesians 4:11-16; Colossians 1:27-29).

11) The Blessed Hope

The resurrection of those who have died in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church. (I Thessalonians 4:16-17; Romans 8:23; Titus 2:13; I Corinthians 15:50-54)

12) The Millennial Reign of Christ

The second coming of Lord Jesus Christ from heaven includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:1-9; Matthew 24:27-31; Revelation 1:7, 19:11-16, 20:1-6). This millennial reign will bring the salvation of the national Israel (Ezekiel 37:21-22; Zephaniah 3:19-20; Romans 11:26-27) and the establishment of universal peace (Isaiah 11:6-9; Psalm 72:3-8; Micah 4:3-4).

13) The Final Judgment

There will be a final judgment in which the wicked dead are judged according to their works. And if anyone's name is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet; will be sentenced to everlasting punishment in the lake which burns with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43-48; Hebrews 6:1-2; Hebrews 9:27; Revelation 19:20, 20:11-15, 21:8).

14) The New Heaven and the New Earth

"We, according to His promise, look for new heavens and a new earth wherein righteousness dwelleth." (II Peter 3:13; Revelation 21:22)

15) Death

As a result of original sin, all mankind is subject to death. Scriptural death does not mean secession of life, but separation. Physical death is when the body expires and then goes back to the dust from which it came. The spirit and soul are then released to their eternal reward. The spirit and the soul of a man who has been justified in Christ Jesus goes to Abraham's bosom (i.e. Paradise) to await the resurrection of the just. It is at this time that the body of a just man will be resurrected incorruptible and immortal and then rejoined to the spirit and soul. The spirit and the soul of the unregenerate man goes to hell to wait for the white throne judgment, his destiny being the lake that burns with fire. (Romans 5:12; Ecclesiastes 12:7; Philippians 1:23).

16) The World to Come

We believe that the end of this age is rapidly approaching (I Peter 4:7). We believe in "That Blessed Hope" - the personal, imminent return of our Lord and Saviour Jesus Christ (Acts 1:11; I Thessalonians 4:13-18; II Timothy 1:10, 2:1).

We believe in the bodily resurrection of the just and of the unjust, the everlasting blessedness of the saved, and the everlasting punishment of the lost without Christ (Acts 24:15; Matthew 25:31-46; Revelation 20:4-6, 22:11-14, 22:11-15).

V. ACADEMIC PROGRAMS

Accreditation and Affiliation Status of ALBI.

We are affiliated with **The Association of Biblical Higher Education (A.B.H.E.)**. Their accreditation is through the **U.S. Department of Education**. A.B.H.E. has issued the following statement:

“Abundant Life Bible Institute is an affiliate institution of the Association for Biblical Higher Education (ABHE). As such, it participates in and contributes to collegial and professional development activities of the Association. Affiliate status does not, however, constitute, imply, or presume ABHE accredited status at present or in the future.”

Although our programs are not for those persons intending to build secular careers, ALBI will continue to seek to enhance its accreditation and this is part of that process. Our primary purpose is to be a “ministry training center” that will build up the students through “**information**”, “**inspiration**”, and “**impartation**” leading to a “**transformation**”. This being the case, our focus is not on the “degree/diploma” one receives but on the TRAINING in Righteousness to which one attains (cf. 2 Timothy 3:16)

Are our credits transferable to other colleges and universities? This depends on the college, and virtually every school will give the same answer. If students are planning to attend another college before they complete a degree with ALBI they should contact the school they plan to attend and verify that they accept credits from the transferring college.

Year 1:	Certificate of Biblical Studies	30 credit units
Year 2:	Associate of Theology Diploma	60 credit units
Year 3:	Advanced Ministry Diploma	90 credit units
Year 4:	Bachelor of Theology Diploma	120 credit units

VI. ADMISSION AND REQUIREMENTS

- 1) Need a High school diploma or equivalent (GED)
- 2) Will need Approval of local church leadership.
- 3) May enter **ALBI** as a 17 yr. old, if you are a High School Senior maintaining at least a 3.0 average and courses will be credited after your graduation from High School.

VII. ACADEMIC LIFE

- 1) Principles of Institute life:

The institute believes that the Scriptures establish the basic principles which should guide the development of Christian character and govern all Christian behavior. These include:

The Lordship of Christ over all of life and thought and involves wholehearted obedience to the moral law of God as taught in the Old Testament and exemplified in the life of Christ; the careful stewardship of mind, time, abilities, funds and opportunities for intellectual and spiritual growth; and the care of our bodies as temples of the Holy Spirit.

Honoring God with our bodies then would mean not to be involved in sexual sins such as fornication, adultery, homosexuality, pornography, premarital sex, or extramarital sex of any type.

The responsibility to love God with all our heart, mind, body and soul and to love our neighbor as ourselves means that unselfish love should be the motive in all life's decisions, actions and relationships.

Our responsibility is to seek after Righteousness. To practice justice in our dealings with one another and in our social institutions and to help those in need.

Access through Jesus Christ to the forgiveness of God and to the help of the power of the Holy Spirit in doing heartily what God requires of us.

To provide for ministerial training to include foundational Bible and theology courses along with sufficient practical experiences and relevant courses to prepare a student for entering into a life of dedicated ministry and effective leadership.

To provide a supply of spiritually committed, qualified, and prepared graduates so as to fill the leadership and ministry needs of the Church from generation to generation.

2) Adding a Course

Students, who desire to add a course to their program track may do so prior to the beginning of the second week of classes, provided the appropriate forms are completed and processed through the registrar/dean and accepted by the faculty member.

3) Withdrawal from a Course

To drop or withdraw from a course, a student must obtain from the registrar/dean of students and complete a Class withdrawal form.

4) Attendance

It is a policy of ALBI to take attendance. Students are expected to attend all class sessions. Absences will be counted from the first class session except in the case of late registration. All other absences must be cleared through the faculty member. An unexcused absence will drop your final grade by 2 points. Call your instructor or the school and let us know that you will not be attending your class that day.

5) Grading System

94.5-100=	A
91.5-94=	A-
88.5-91=	B+
85.4 -88=	B
82.5-85=	B-
79.5-82=	C+
76.5-79=	C
73.5-76=	C-
70.5-73=	D
Below 70.5=	F
Incomplete=	I
Withdrawal=	WD

ACADEMIC LIFE (continued)

6) Assignment Standards

Students must have a basic grasp of English grammar. Any examination, report or term paper evidencing poor paragraph structure, incomplete sentences or spelling errors may result in a reduction of the student's grade, regardless of content.

The faculty member of that course will determine all course requirements. All courses will have a requirement of a written final exam.

7) Plagiarism and Cheating

A student who submits written material as his/her own work, which has been copied in whole or in part from another person's writing without proper acknowledgment, is guilty of plagiarism.

- a) Material whether published or unpublished, copied from another writer must be identified by the use of quotation marks and documentation with specific citation of the source. Paraphrased material must likewise be attributed to the original author.
- b) Copying another student's paper, with or without his/her permission, or using his/her ideas with only minimal reworking is plagiarism just as is copying material from printed books and magazines without giving credit to the original source.

8) Cheating

Any student who engages in one or more of the following behaviors is guilty of cheating:

- a) Using unauthorized notes or other material when taking an exam.
- b) Copying another person's work and submitting it as his/her own.
- c) Submitting a paper for more than one course without the knowledge and consent of the instructor.
- d) Copying answers to exam questions.
- e) Unauthorized securing of exam questions from any source.
- f) Aiding another person in securing unauthorized copies of exam questions.

VIII. SPIRITUAL LIFE

1) Chapel

The heartbeat of a Christian is the Worship unto the Lord of your lives. You will have a great opportunity to grow in the grace and the love of Jesus Christ by listening to a broad range of speakers, from the President, Dean, Pastors, other professors, and visiting missionaries.

Chapel Policy: It is required that all students will attend all chapel services during the quarter they attend.

2) Church Attendance and Involvement

All students will attend their church of choice and also be involved in some ministry of that church.

3) Class Involvement

All students are expected to attend class and be ready to participate in all classes.

IX. STUDENT LIFE

1) Men's Dress Code- Smart Casual. Let modesty be your guide.

- Slacks and a shirt
- No blue jeans
- Shirts: Dress and Polo shirts (ties, sweaters optional)
- No T-shirts or muscle shirts.
- No sandals, no flip-flops.
- No shorts or tank tops.
- Dress shoes, no sneakers.

2) Women's Dress Code- Smart Casual. Let modesty be your guide.

- Skirts or dress pants and blouses
- No see-through blouses or exposed cleavage.
- No bare midriiffs.
- Pants allowed, but loose fitting.
- No low riding pants
- No blue jeans
- No flip-flops or sandals.
- Dress shoes, no sneakers

3) Student Sexual Harassment Policy

A specific policy of sexual harassment has been established and applies to administration, faculty, staff and students. Sexual harassment is defined as any type of sexually oriented conduct, whether intentional or not, that is unwelcome and affects or creates a work environment that is hostile, offensive, or coercive to a reasonable women or man, as the case may be.

The following are examples of conduct that, depending upon the circumstances, may constitute sexual harassment: unwelcome and unwanted sexual jokes, language, advances or propositions, written or oral abuse of a sexual nature, sexually degrading or vulgar words to describe an individual, the display of sexually suggestive objects, pictures, posters, or cartoons, unwelcome and unwanted comments about an individual's body, sexual prowess, or sexual deficiencies, asking questions about sexual conduct, unwelcome touching, leering, whistling, brushing against the body, and/or suggestive, insulting or obscene comments or gestures, and demanding sexual favors in exchange for favorable reviews, assignments, promotions, or continued employment or promises of the same.

X. DISCIPLINARY POLICIES

Faculty/student Involvement

If Faculty perceives that you are struggling with your studies or their class, they will approach you to discuss this issue with you.

If needed, the dean will be brought in to see if he can remedy the situation. If remedy can not be reached, the student will receive an incomplete and be dismissed from that class. There will not be any remuneration of monies for that class.

XI. FINANCES:

1) Tuition and fees:

- a. Tuition: \$65/credit unit
- b. Fees: \$50 registration per degree level (nonrefundable)
\$75 graduation fee
Textbook fees (fees vary with course)
- c. Transfer Credit / Transcripts
\$10/Transcripts
\$50/Life Experience Credit Application
\$20/Life Credit

2) Auditing a class:

One who registers for a course on a non-credit basis, attends classes, but is not required to complete assignments or take exams. **The costs for auditing a class will be \$99.00 per course.** Students auditing will need to pay in full before the first session of the class.

3) Course fees:

50% of tuition due upon registration.

All other monies due the third week of class. No credit will be given until all of tuition monies are collected.

XII. STUDENT ACTIVITIES

- 1) Mission Opportunities
- 2) Ministry Practicum's
- 3) Serving in your local church

XIII. LIST OF COURSES

Courses are categorized in the following "tracks" or areas of ministry.

Leadership Track: (L)

Pastoral/Teacher: (PT)

Apologetics: Defending the Faith (A)

Missions/Church Planting: (M)

Urban Ministries: (UM)

Worship: (W)

Relevant Evangelism: (E)

See our Course Catalog for details

XIV. FACULTY MEMBERS

Pastor Joe Arminio, President
Rev. Dr. Jack Fucci, Jr., Academic Dean, Professor of Apologetics / Biblical Studies
Bishop Peter Bruno
Evangelist Scott Hinkle
Elder Donnie Rosa
Elder Marc Siegel
Pastor Matt Jones
Mrs. Meredith Hamilton
Pastor Fred Sanles
Dr. David Wyns

XV. CALENDAR

- See www.albw.org for the current calendar.
- The Calendar Year consists of three quarters during the regular school year and a Summer Intensive program in July or August.
- The three quarters are:
 - Fall quarter (September – November)
 - Winter quarter (January – March)
 - Spring quarter (April – June)
 - Summer Intensive (one week in July or August)

XVI. INCLEMENT WEATHER

Please call the school office (973) 463-9455 ext. 245. We will advise of any school closings/cancellations by 4p.m.